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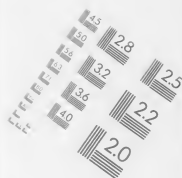
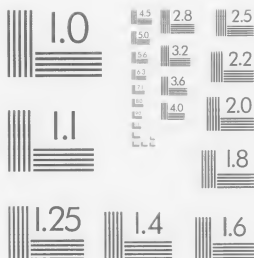
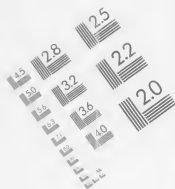
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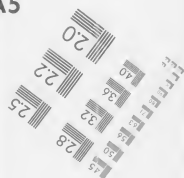


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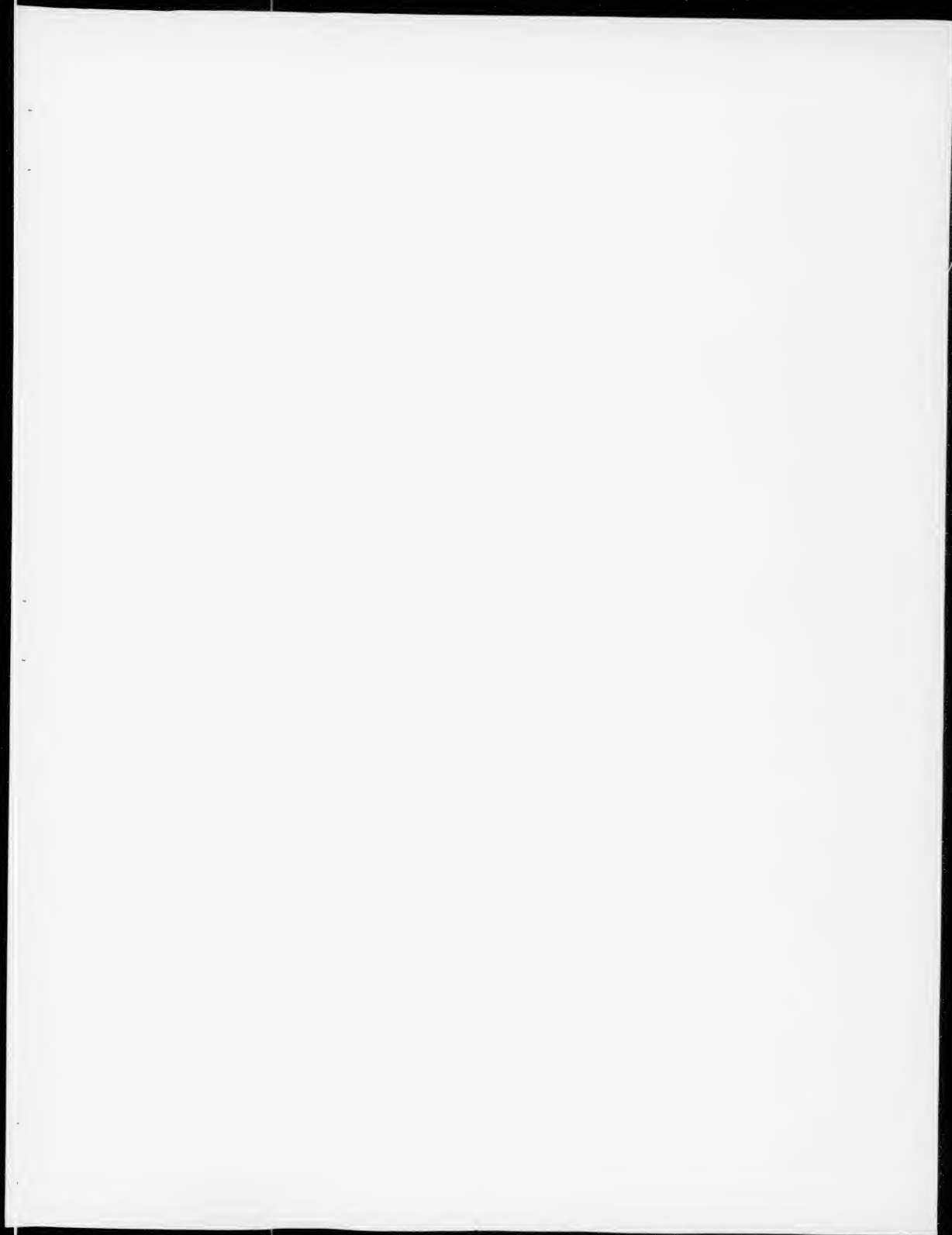
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A LIST OF WORKS RELATING TO LYCANTHROPY.



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A List of Works Relating to Lycanthropy

Compiled by
George F. Black, Ph.D.

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A LIST OF WORKS RELATING TO LYCANTHROPY

COMPILED BY GEORGE F. BLACK, PH.D.

This list of works dealing with a terrible form of superstition includes not only the works contained in The New York Public Library but all others of which any record could be found. The brevity of the list justifies the inclusion of material outside of the Library's collection, for the benefit of students of the subject. Somewhat over 75 per cent of the titles are in the Library, and these are indicated by the Library's call number.

An interesting allusion to the werewolf in Scottish folklore is preserved in the records of the Presbytery of Kelso. Under the date of November 6, 1660, it is stated that "Michell Usher, or Wishart, at Sproustoun, and Mause Ker, his wife, complean of John Brown, weaver ther, for calling him a warwoof, and her a witch." I believe this is the only reference to the werewolf in Scottish folklore.

The superstition about the werewolf arose from instances of human savagery, and there can be little doubt that the savage deeds which attended the German invasion of Belgium, France, and Serbia will go far to confirm the peasantry of the invaded provinces in their belief in the existence of werewolves.

Alby, Ernest. Les trois loups-garoux. (Le magasin littéraire. Paris, 1845. f°. v. 9, no. 54, p. 49-55.) *DM

1, Le grand cavalier noir; 2, Le rendez-vous du diable; 3, Un capucin et un fou; 4, Une nuit au Sabbat. On p. 55 the author gives 'Le ballade du loup-garou', which he says is from the sixteenth century. See also under *Ballad*.

Andree, Richard. Ethnographische Parallelen und Vergleiche... Mit... Tafeln... Stuttgart, 1878. xii, 303 p. 8°. Werewolf, p. 62-80.

Auge (Lat. Augentius), Daniel d', d. 1595. Discours sur l'arrêt donné au parlement de Dole en Bourgogne, touchant un homme accusé & convaincu d'être loup-garou.

La Croix du Maine, *Les Bibliothèques Françaises*, v. 1, p. 162, Paris, 1772, says this work was printed but gives no place or date. It does not appear in any list of works dealing with lycanthropy.

Augustine, Saint, bishop of Hippo. De civitate Dei. ZEM

Lib. xviii, c. 17: De incredibilibus commutationibus hominum quid Varro tradiderit; c. 18: Quid credentium sit de transformationibus, quæ arte daemonum hominibus videntur accidere.

The Ballad of the loup-garou. (In: W. J. Thoms, Lays and legends of various countries. Legends of France. London, 1834. 16°. p. 26-30.) ZBIA

Original French and English translation. From *Le Jardin de Plaisance et Fleur de Rhetorique*.

Baring-Gould, Sabine. The book of were-wolves: being an account of a terrible superstition. London: Smith, Elder & Co., 1865. xii, 266 p., 1 pl. 12°. ZBT

Beaugrand, H. The werewolves. illus. (Century illustrated magazine. New York, 1898. 8°. v. 56, p. 814-823.) *DA

Fiction.

Beauvoys de Chauvincourt, Sieur de. Discours de la lycanthropie ou de la transmutation des hommes en loups. Paris: Jacq. Rezé, 1599. 4 p.l., 32 p. 8°.

Bodin, Jean. De lycanthropia, & an spiritus vertere hominem in bestiam possint. (In his: De magorum dæmonomania. Francofurti, 1603. 8°. lib. 2, cap. 6.) YPD

Boettiger, Carl August. Aelteste Spuren der Wollswuth in der griechischen Mythologie. Mit einem Zusatz von K. Sprengel. (In: K. F. J. Sprengel, Beiträge zur Geschichte der Medicin. Halle, 1795. 8°. Bd. 1, St. 2, p. 3-72.)

Boguet, Henri. Sorcellerie des lycanthropes ou loups garoux. (In his: Discours execrable des Sorciers... Rouen, 1606. 24°.) YPD

Bon, Antoinette. Le seigneur Loup-garou. (Legende de l'Auvergne.) (Revue des traditions populaires. Paris, 1890. 8°. v. 5, p. 216-218.) ZBA

Bordelon, Laurent. Histoire des imaginations extravagantes de Monsieur Oufle... Paris, 1793. 8°.

This edition contains some curious notes on lycanthropy.

Bosquet, Amélie. Normandie romanesque et merveilleuse, traditions, légendes et superstitions populaires de cette province. Paris, 1845. 8°.

See chap. xii.

Bourquelot, Félix. Recherches sur la lycanthropie. (Société des antiquaires de France. Mémoires et dissertations sur les antiquités. Paris, 1849. 8°. v. 19 [nouveau], p. 193-262.) DA

— (Paris): E. Duterger, 1848. 70 p. 8°.

Separate issue of above.

Calmel, L. F. De la folie considérée sous le point de vue pathologique, philosophique, historique, et judiciaire. Paris, 1845. 2 v. 8°.

— Lycanthropie. (Dictionnaire encyclopédique des sciences médicales. Paris, 1870. 8°. série 2, v. 3, p. 359-371.) WAD

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Claretie, Jules. Pétrus Borel le lycanthrope, sa vie, ses écrits, sa correspondance, poésies et documents inédits. Paris: R. Pincebourde, 1865. 2 p.l., 139 p., 1 l., 1 pl. 16°. **AN**

Crowe, Mrs. Catharine. A story of a weir-wolf. (Hogg's weekly instructor. Edinburgh, 1846. 4°. v. 3, p. 184-189.) * **DA**

Cumming, C. F. Gordon. Wolves and were-wolves. (Temple bar. London, 1890. 8°. v. 90, p. 351-368.) * **DA**

Curiose Erzählung von den Wahr-Wölfen. (In: E. D. Hauber. Bibliotheca acta et scripta magica. Lemgo, 1741. 16°. v. 3, p. 284-289.) **YME**

From Sincerus. Nord-Schw. Hex.

Dambielle, Abbé. La sorcellerie en Gascogne. (Société archéologique du Gers. Bulletin. Auch, 1906. 8°. année 7, p. 322-334.) **DRC**

'Le loup-garrou' on p. 330-331.

Dasent, Sir George Webbe. Popular tales from the Norse. With an introductory essay on the origin and diffusion of popular tales. Edinburgh: Edmonston and Douglas, 1859. 1 p.l., (i)vi-lxxxviii, 432 p. 8°. **ZBIE**

Werewolf superstition, p. lviii-lxii.

Drouet, Dr. Le loup-garou en Limousin. (Revue d'ethnographie et de sociologie. Paris, 1911. 4°. v. 2, p. 146-157.) **QOA**

Treats of the werewolf in modern Limousan folklore. The werewolf, he says, "is not an avatar of the devil," but that the beliefs here as elsewhere in Europe are "fragments of the magico-religious fear felt by pre-historic peoples for the wolf;" a feeling to which is due the lycolatry of ancient Greece, Italy, Gaul, etc.

Dumas, Georges. Les loups-garous. (Journal de psychologie normale et pathologique. Paris, 1907. 8°. année 4, p. 225-239.) **YEA**

— Les loups-garous. (Revue du mois. Paris, 1907. 8°. v. 3, p. 402-432.) * **DM**

Dupouy, Edmond. Psychologie morbide... Paris: Librairie des sciences psychiques, 1907. 3 p.l., 237 p., 1 l. 12°. **YNH**
Chap. v, p. 62-101, deals with "Sorcellerie — démolatrie — incubisme — lycanthropie."

Encausse, Gerard. La sorcellerie — la lycanthropie. (In his: La magie et l'hypnose... Paris, 1897. 8°. p. 280-284.) **YMD**

Field, Eugene. The werewolf. (In his: Works. New York: Charles Scribner's Sons, 1911. 12°. v. 10, p. 243-256.) **NBG**

Fincel, Job. Wunderzeichen. Warhafftige Beschreibung und gründlich verzeichnis schrecklicher Wunderzeichen und Geschichten, die von... MDXVII. bis auff... MDLVI. geschehen und ergangen sind, noch der Jarzal... Jhena, 1556. 8°.

Contains a werewolf story of a farmer in Pavia, in 1541.

Fischer, Wilhelm. Dämonische Mittelwesen, Vampir und Werwolf in Geschichte und Sage. Stuttgart: Strecker & Schröder [1906]. 2 p.l., (1)6-103 p., 3 pl. 12°. (Aberglaube aller Zeiten. Bd. 3.) **YPE**

Fiske, John. Werewolves and swan-maidens. (Atlantic monthly. Boston, 1871. 8°. v. 28, p. 129-144.) * **DA**

Reprinted in his *Myths and myth-makers*, Boston [1914], p. 69-103, * *R-NBG*.

Foix, V. Folklore. Glossaire de la sorcellerie landaise. (Revue de Gascogne. Auch, 1903-04. 8°. nouv. série, tome 3, p. 257-262, 362-373, 444-468; tome 4, p. 64-78, 123-130, 183-188.) **DRC**

Lou loup-garous, tome 3, p. 450-452.

Frison, J. Contes et légendes de la Basse-Bretagne. (Revue des traditions populaires. Paris, 1914. 8°. v. 29, p. 17-24.) **ZBA**

p. 22: Le domestique loup-garou.

Geibel, Franz Emanuel August. Romanze vom Werwolf. (In his: Gesammelte Werke. Stuttgart, 1883. 12°. Bd. 4, p. 136-138.) **NFY**

Verse.

Geiler, Johann, von Kaisersberg. Die Emeis. Das ist das büch von der Omeissen... und ist von... J. G... in ein quadragesimal gepredigt worden... Strassburg, 1516. illus. f°.

One of these sermons bears the title: 'Am drittē sonntag à festē, oculi, predigt dē doctor vō dē Werwölffenn.' With an illustration of a werewolf attacking a man.

Gervasius, Tilberiensis. Otia imperialia. Lib. iii, c. 130; De hominibus qui fuerunt lupi.

Grimm, Jakob Ludwig Karl. Werewolf. (In his: Teutonic mythology. London, 1883. 8°. v. 3, p. 1093-1097.) * **R-ZAW**

Grohmann, Josef Virgil. Sagen aus Böhmen. Prag: J. G. Calve, 1863. 2 p.l., (i)vi-xx, 324 p. 8°. (Sagen-Buch aus Böhmen und Mähren. Theil 1.) **ZBIM**

p. 120-121, 'Der Wahrwolf,' with an introductory note on p. 119-120 on 'Vikodlaci (Wehrwölfe)'. **ZBIM**

Gubernatis, Angelo de. Zoological mythology. London: Trübner & Co., 1872. 2 v. 8°. **ZAZB**

Werewolf, v. 2, p. 144-148.

Guillaume de Palerne. Guillaume de Palerne; publié d'après le manuscrit de la Bibliothèque de l'Arsenal à Paris, par H. Michelant. Paris: Firmin Didot et Cie., 1876. 2 p.l., xxii p., 1 l., 280 p. 8°. (Société des anciens textes français.) **NKD**

— The romance of William of Palerne: (otherwise known as the romance of "William and the werewolf") translated from the French at the command of Sir Humphrey de Bohun, about A. D. 1350... edited by Walter W. Skeat. London: Early English Text Society, 1867. 8°. **NCE**

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- Hardwick, Charles. Werewolves and the transmigration of souls. (In his: Traditions, superstitions, and folklore... Manchester: A. Ireland & Co., 1872. 8°. p. 224-241.) ZBD
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- Hertz, Wilhelm. Der Werwolf. Beitrag zur Sagen-geschichte. Stuttgart, 1862. 134 p. 8°.
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Lib. viii, c. 34 (22) deals with the wolf and the origin of the story of Versipellis.
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